

**NORTH WINDWARD**

| <b><u>Polling<br/>Station</u></b> | <b><u>SURNAMES</u></b> | <b><u>LOCATION</u></b> | <b><u>ADDRESS</u></b> | <b><u>REGISTERED<br/>VOTERS</u></b> | <b><u>VOTES<br/>CAST</u></b> | <b><u>VOTES<br/>REJECTED</u></b> | <b><u>NDP</u></b> | <b><u>ULP</u></b> |
|-----------------------------------|------------------------|------------------------|-----------------------|-------------------------------------|------------------------------|----------------------------------|-------------------|-------------------|
| A                                 | A-Z                    | GOVERNMENT SCHOOL      | FANCY                 | 475                                 |                              |                                  |                   |                   |
| B                                 | A-K                    | GOVERNMENT SCHOOL      | OWIA                  | 434                                 |                              |                                  |                   |                   |
| B1                                | L-Z                    | GOVERNMENT<br>SCHOOL   | OWIA                  | 574                                 |                              |                                  |                   |                   |
| C                                 | A-Z                    | GOSPEL CHAPEL          | SANDY BAY             | 531                                 |                              |                                  |                   |                   |
| D                                 | A-C                    | GOVERNMENT SCHOOL      | SANDY BAY             | 493                                 |                              |                                  |                   |                   |
| D1                                | D-L                    | GOVERNMENT SCHOOL      | SANDY BAY             | 417                                 |                              |                                  |                   |                   |
| D2                                | M-Z                    | GOVERNMENT SCHOOL      | SANDY BAY             | 490                                 |                              |                                  |                   |                   |
| E                                 | A-J                    | GOVERNMENT SCHOOL      | OVERLAND              | 580                                 |                              |                                  |                   |                   |
| E1                                | K-Z                    | GOVERNMENT SCHOOL      | OVERLAND              | 326                                 |                              |                                  |                   |                   |
| F                                 | A-J                    | GOVERNMENT SCHOOL      | LANGLEY PARK          | 542                                 |                              |                                  |                   |                   |
| F1                                | K-Z                    | GOVERNMENT SCHOOL      | LANGLEY PARK          | 563                                 |                              |                                  |                   |                   |
| G                                 | A-J                    | GOVERNMENT SCHOOL      | LANGLEY PARK          | 404                                 |                              |                                  |                   |                   |
| G1                                | K-Z                    | GOVERNMENT SCHOOL      | LANGLEY PARK          | 352                                 |                              |                                  |                   |                   |
| H                                 | A-Z                    | GOVERNMENT SCHOOL      | DICKSON               | 590                                 |                              |                                  |                   |                   |
| I                                 | A-Z                    | CWSA WATER WORKS       | MT. BENTICK           | 532                                 |                              |                                  |                   |                   |
| <b>TOTAL</b>                      |                        |                        |                       | <b>7303</b>                         |                              |                                  |                   |                   |

**NORTH CENTRAL WINDWARD**

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|-------------------------------|------------------------|----------------------------------------|-----------------------|---------------------------------|--------------------------|------------------------------|-------------------|-------------------|
| A                             | A-Z                    | SECONDARY SCHOOL                       | GEORGETOWN            | 479                             |                          |                              |                   |                   |
| B                             | A-Z                    | GOVERNMENT SCHOOL                      | GEORGETOWN            | 349                             |                          |                              |                   |                   |
| C                             | A-Z                    | SCHOOL FOR CHILDREN WITH SPECIAL NEEDS | GEORGETOWN            | 400                             |                          |                              |                   |                   |
| D                             | A-J                    | COMMUNITY CENTRE                       | CHESTER COTTAGE       | 421                             |                          |                              |                   |                   |
| D1                            | K-Z                    | COMMUNITY CENTRE                       | CHESTER COTTAGE       | 433                             |                          |                              |                   |                   |
| E                             | A-F                    | PAMELUS BURKE GOVERNMENT SCHOOL        | BYERA                 | 366                             |                          |                              |                   |                   |
| E1                            | G-M                    | PAMELUS BURKE GOVERNMENT SCHOOL        | BYERA                 | 331                             |                          |                              |                   |                   |
| E2                            | N-Z                    | PAMELUS BURKE GOVERNMENT SCHOOL        | BYERA                 | 405                             |                          |                              |                   |                   |
| F                             | A-D                    | METHODIST SCHOOL                       | SOUTH RIVERS          | 463                             |                          |                              |                   |                   |
| F1                            | E-L                    | METHODIST SCHOOL                       | SOUTH RIVERS          | 435                             |                          |                              |                   |                   |
| F2                            | M-Z                    | METHODIST SCHOOL                       | SOUTH RIVERS          | 395                             |                          |                              |                   |                   |
| G                             | A-I                    | PEARL BEST EARLY CHILDHOOD CENTRE      | PARK HILL             | 308                             |                          |                              |                   |                   |
| G1                            | J-Z                    | PEARL BEST EARLY CHILDHOOD CENTRE      | PARK HILL             | 271                             |                          |                              |                   |                   |
| H                             | A-Z                    | GOVERNMENT SCHOOL                      | PARK HILL             | 566                             |                          |                              |                   |                   |
| I                             | A-Z                    | COLONAIRE DISTRICT OFFICE              | COLONARIE             | 269                             |                          |                              |                   |                   |
| <b>TOTAL</b>                  |                        |                                        |                       | <b>5891</b>                     |                          |                              |                   |                   |

**SOUTH CENTRAL WINDWARD**

| <b><u>Polling Station</u></b> | <b><u>SURNAMES</u></b> | <b><u>LOCATION</u></b>             | <b><u>ADDRESS</u></b> | <b><u>REGISTERED VOTERS</u></b> | <b><u>VOTES CAST</u></b> | <b><u>VOTES REJECTED</u></b> | <b><u>NDP</u></b> | <b><u>ULP</u></b> |
|-------------------------------|------------------------|------------------------------------|-----------------------|---------------------------------|--------------------------|------------------------------|-------------------|-------------------|
| A                             | A-J                    | CHRISTOPHER BERNARD<br>PRE- SCHOOL | MT. GRENAN            | 415                             |                          |                              |                   |                   |
| A1                            | K-Z                    | CHRISTOPHER BERNARD<br>PRE- SCHOOL | MT. GRENAN            | 306                             |                          |                              |                   |                   |
| B                             | A-J                    | GOVERNMENT SCHOOL                  | DIAMONDS              | 506                             |                          |                              |                   |                   |
| B1                            | K-Z                    | GOVERNMENT SCHOOL                  | DIAMONDS              | 433                             |                          |                              |                   |                   |
| C                             | A-Z                    | METHODIST CHURCH                   | NEW GROUNDS           | 531                             |                          |                              |                   |                   |
| D                             | A-J                    | PRIMARY SCHOOL                     | NEW GROUNDS           | 444                             |                          |                              |                   |                   |
| D1                            | K-Z                    | PRIMARY SCHOOL                     | NEW GROUNDS           | 387                             |                          |                              |                   |                   |
| E                             | A-J                    | PRIMARY SCHOOL                     | HIGHER<br>LOWMANS     | 480                             |                          |                              |                   |                   |
| E1                            | K-Z                    | PRIMARY SCHOOL                     | HIGHER<br>LOWMANS     | 384                             |                          |                              |                   |                   |
| F                             | A-J                    | BETHEL GOSPEL ASSEMBLY             | NORTH UNION           | 430                             |                          |                              |                   |                   |
| F1                            | K-Z                    | BETHEL GOSPEL ASSEMBLY             | NORTH UNION           | 377                             |                          |                              |                   |                   |
| G                             | A-I                    | HEALTH CENTRE                      | LOWMANS<br>WINDWARD   | 240                             |                          |                              |                   |                   |
| G1                            | J-Z                    | HEALTH CENTRE                      | LOWMANS<br>WINDWARD   | 296                             |                          |                              |                   |                   |
| H                             | A-G                    | PRIMARY SCHOOL                     | GREGGS                | 504                             |                          |                              |                   |                   |
| H1                            | H-M                    | PRIMARY SCHOOL                     | GREGGS                | 493                             |                          |                              |                   |                   |
| H2                            | N-Z                    | PRIMARY SCHOOL                     | GREGGS                | 400                             |                          |                              |                   |                   |
| <b>TOTAL</b>                  |                        |                                    |                       | <b>6626</b>                     |                          |                              |                   |                   |

**SOUTH WINDWARD**

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|-----------------------------------|------------------------|------------------------|-----------------------|-------------------------------------|------------------------------|----------------------------------|-------------------|-------------------|
| A                                 | A-J                    | ANGLICAN CHURCH        | BIABOU                | 405                                 |                              |                                  |                   |                   |
| A1                                | K-Z                    | ANGLICAN CHURCH        | BIABOU                | 250                                 |                              |                                  |                   |                   |
| B                                 | A-G                    | METHODIST SCHOOL       | BIABOU                | 425                                 |                              |                                  |                   |                   |
| B1                                | H-L                    | METHODIST SCHOOL       | BIABOU                | 292                                 |                              |                                  |                   |                   |
| B2                                | M-Z                    | METHODIST SCHOOL       | BIABOU                | 391                                 |                              |                                  |                   |                   |
| C                                 | A-Z                    | NEW PROSPECT PRIMARY   | SIMON                 | 380                                 |                              |                                  |                   |                   |
| D                                 | A-J                    | GOVERNMENT SCHOOL      | PERUVIAN<br>VALE      | 374                                 |                              |                                  |                   |                   |
| D1                                | K-Z                    | GOVERNMENT SCHOOL      | PERUVIAN<br>VALE      | 266                                 |                              |                                  |                   |                   |
| E                                 | A-I                    | NEW TESTAMENT CHURCH   | CALDER                | 473                                 |                              |                                  |                   |                   |
| E1                                | J-Z                    | NEW TESTAMENT CHURCH   | CALDER                | 536                                 |                              |                                  |                   |                   |
| F                                 | A-J                    | GOVERNMENT SCHOOL      | CALDER                | 402                                 |                              |                                  |                   |                   |
| F1                                | K-Z                    | GOVERNMENT SCHOOL      | CALDER                | 460                                 |                              |                                  |                   |                   |
| G                                 | A-Z                    | COMMUNITY CENTRE       | UPPER<br>STUBBS       | 607                                 |                              |                                  |                   |                   |
| H                                 | A-I                    | ST. CLAIR DACON        | CARAPAN               | 226                                 |                              |                                  |                   |                   |
| H1                                | J-Z                    | ST. CLAIR DACON        | CARAPAN               | 381                                 |                              |                                  |                   |                   |
| I                                 | A-E                    | GOVERNMENT SCHOOL      | STUBBS                | 393                                 |                              |                                  |                   |                   |
| I1                                | F-N                    | GOVERNMENT SCHOOL      | STUBBS                | 522                                 |                              |                                  |                   |                   |
| I2                                | O-Z                    | GOVERNMENT SCHOOL      | STUBBS                | 407                                 |                              |                                  |                   |                   |
| <b>TOTAL</b>                      |                        |                        |                       | <b>7190</b>                         |                              |                                  |                   |                   |

**MARRIAQUA**

| <b>Polling<br/>Station</b> | <b>SURNAMES</b> | <b>LOCATION</b>                       | <b>ADDRESS</b> | <b>REGISTERED<br/>VOTERS</b> | <b>VOTES<br/>CAST</b> | <b>VOTES<br/>REJECTED</b> | <b>NDP</b> | <b>ULP</b> |
|----------------------------|-----------------|---------------------------------------|----------------|------------------------------|-----------------------|---------------------------|------------|------------|
| A                          | A-I             | MARRIAQUA GOVERNMENT                  | MARRIAQUA      | 391                          |                       |                           |            |            |
| A1                         | J-Z             | MARRIAQUA GOVERNMENT                  | MARRIAQUA      | 523                          |                       |                           |            |            |
| B                          | A-J             | GOVERNMENT SCHOOL                     | RICHLAND PARK  | 459                          |                       |                           |            |            |
| B1                         | K-Z             | GOVERNMENT SCHOOL                     | RICHLAND PARK  | 430                          |                       |                           |            |            |
| C                          | A-H             | EARLY CHILDHOOD<br>DEVELOPMENT CENTRE | RICHLAND PARK  | 479                          |                       |                           |            |            |
| C1                         | I-O             | EARLY CHILDHOOD<br>DEVELOPMENT CENTRE | RICHLAND PARK  | 309                          |                       |                           |            |            |
| C2                         | P-Z             | EARLY CHILDHOOD<br>DEVELOPMENT CENTRE | RICHLAND PARK  | 394                          |                       |                           |            |            |
| D                          | A-J             | MOUNTAIN VIEW ADVENTIST<br>ACADEMY    | RICHLAND PARK  | 318                          |                       |                           |            |            |
| D1                         | K-Z             | MOUNTAIN VIEW ADVENTIST<br>ACADEMY    | RICHLAND PARK  | 283                          |                       |                           |            |            |
| E                          | A-Z             | BUN PAN BUILDING                      | FREE LAND      | 588                          |                       |                           |            |            |
| F                          | A-J             | GOVERNMENT SCHOOL                     | CANE END       | 446                          |                       |                           |            |            |
| F1                         | K-Z             | GOVERNMENT SCHOOL                     | CANE END       | 367                          |                       |                           |            |            |
| G                          | A-J             | GOSPEL HALL                           | CARRIERE       | 422                          |                       |                           |            |            |
| G1                         | K-Z             | GOSPEL HALL                           | CARRIERE       | 463                          |                       |                           |            |            |
| H                          | A-Z             | HEALTH CENTRE                         | EVESHAM        | 507                          |                       |                           |            |            |
| I                          | A-J             | GOVERNMENT SCHOOL                     | EVESHAM        | 403                          |                       |                           |            |            |
| I1                         | K-Z             | GOVERNMENT SCHOOL                     | EVESHAM        | 291                          |                       |                           |            |            |
| <b>TOTAL</b>               |                 |                                       |                | <b>7073</b>                  |                       |                           |            |            |

**EAST ST. GEORGE**

| <b><u>Polling Station</u></b> | <b><u>SURNAMES</u></b> | <b><u>LOCATION</u></b>    | <b><u>ADDRESS</u></b> | <b><u>REGISTERED VOTERS</u></b> | <b><u>VOTES CAST</u></b> | <b><u>VOTES REJECTED</u></b> | <b><u>NDP</u></b> | <b><u>ULP</u></b> |
|-------------------------------|------------------------|---------------------------|-----------------------|---------------------------------|--------------------------|------------------------------|-------------------|-------------------|
| A                             | A-G                    | COMMUNITY CENTRE          | ENHAMS                | 387                             |                          |                              |                   |                   |
| A1                            | H-P                    | HEALTH CLINIC             | ENHAMS                | 487                             |                          |                              |                   |                   |
| A2                            | Q-Z                    | HEALTH CLINIC             | ENHAMS                | 380                             |                          |                              |                   |                   |
| B                             | A-G                    | BELMONT METHODIST CHURCH  | BELMONT               | 404                             |                          |                              |                   |                   |
| B1                            | H-O                    | BELMONT METHODIST CHURCH  | BELMONT               | 357                             |                          |                              |                   |                   |
| B2                            | P-Z                    | BELMONT METHODIST CHURCH  | BELMONT               | 361                             |                          |                              |                   |                   |
| C                             | A-C                    | HUFFLE'S RANCH            | BRIGHTON              | 422                             |                          |                              |                   |                   |
| C1                            | D-J                    | HUFFLE'S RANCH            | BRIGHTON              | 473                             |                          |                              |                   |                   |
| C2                            | K-Q                    | HUFFLE'S RANCH            | BRIGHTON              | 391                             |                          |                              |                   |                   |
| C3                            | R-Z                    | HUFFLE'S RANCH            | BRIGHTON              | 404                             |                          |                              |                   |                   |
| D                             | A-J                    | THE SUGAR MILL INN        | RATHO MILL            | 489                             |                          |                              |                   |                   |
| D1                            | K-Z                    | THE SUGAR MILL INN        | RATHO MILL            | 461                             |                          |                              |                   |                   |
| E                             | A-Z                    | CALLIAQUA TOWN HALL       | CALLIAQUA             | 430                             |                          |                              |                   |                   |
| F                             | A-G                    | HEALTH CLINIC             | GLEN                  | 429                             |                          |                              |                   |                   |
| F1                            | H-O                    | HEALTH CLINIC             | GLEN                  | 413                             |                          |                              |                   |                   |
| F2                            | P-Z                    | HEALTH CLINIC             | GLEN                  | 422                             |                          |                              |                   |                   |
| G                             | A-J                    | COMMUNITY COLLEGE         | VILLA                 | 412                             |                          |                              |                   |                   |
| G1                            | K-Z                    | COMMUNITY COLLEGE         | VILLA                 | 338                             |                          |                              |                   |                   |
| H                             | A-F                    | PRIMARY SCHOOL            | FAIRHALL              | 507                             |                          |                              |                   |                   |
| H1                            | G-M                    | PRIMARY SCHOOL            | FAIRHALL              | 468                             |                          |                              |                   |                   |
| H2                            | N-Z                    | PRIMARY SCHOOL            | FAIRHALL              | 500                             |                          |                              |                   |                   |
| I                             | A-Z                    | BRIGHTON METHODIST SCHOOL | DIAMOND               | 434                             |                          |                              |                   |                   |

|       |      |  |  |  |  |
|-------|------|--|--|--|--|
| TOTAL | 9369 |  |  |  |  |
|-------|------|--|--|--|--|

**WEST ST. GEORGE**

| <u>Polling<br/>Station</u> | <u>SURNAMES</u> | <u>LOCATION</u>              | <u>ADDRESS</u>      | <u>REGISTERED<br/>VOTERS</u> | <u>VOTES<br/>CAST</u> | <u>VOTES<br/>REJECTED</u> | <u>IND</u> | <u>NDP</u> | <u>ULP</u> |
|----------------------------|-----------------|------------------------------|---------------------|------------------------------|-----------------------|---------------------------|------------|------------|------------|
| A                          | A-Z             | GOVERNMENT SCHOOL            | BELMONT             | 522                          |                       |                           |            |            |            |
| B                          | A-J             | GOMEA METHODIST SCHOOL       | DAUPHINE            | 523                          |                       |                           |            |            |            |
| B1                         | K-Z             | GOMEA METHODIST SCHOOL       | DAUPHINE            | 336                          |                       |                           |            |            |            |
| C                          | A-J             | GLAD TIDINGS TABERNACLE      | GOMEA               | 445                          |                       |                           |            |            |            |
| C1                         | K-Z             | ETTIE GIBSON RESIDENCE       | DAUPHINE            | 311                          |                       |                           |            |            |            |
| D                          | A-C             | GOVERNMENT/PRIMARY<br>SCHOOL | BELAIR              | 433                          |                       |                           |            |            |            |
| D1                         | D-J             | GOVERNMENT/PRIMARY<br>SCHOOL | BELAIR              | 471                          |                       |                           |            |            |            |
| D2                         | K-P             | SECONDARY SCHOOL             | BELAIR              | 333                          |                       |                           |            |            |            |
| D3                         | Q-Z             | SECONDARY SCHOOL             | BELAIR              | 342                          |                       |                           |            |            |            |
| E                          | A-E             | PUBLIC WORKS BUILDING        | ARNOS VALE          | 472                          |                       |                           |            |            |            |
| E1                         | F-L             | PUBLIC WORKS BUILDING        | ARNOS VALE          | 473                          |                       |                           |            |            |            |
| E2                         | M-Z             | PUBLIC WORKS BUILDING        | ARNOS VALE          | 508                          |                       |                           |            |            |            |
| F                          | A-Z             | EVANGELICAL CHURCH           | DORSETSHIRE<br>HILL | 555                          |                       |                           |            |            |            |
| G                          | A-J             | JUANITA'S BEAUTY SALON       | FOUNTAIN            | 429                          |                       |                           |            |            |            |
| G1                         | K-Z             | JUA NITA'S BEAUTY SALON      | FOUNTAIN            | 354                          |                       |                           |            |            |            |
| H                          | A-F             | BRAGSA BUILDING              | ARNOS VALE          | 482                          |                       |                           |            |            |            |
| H1                         | G-M             | BRAGSA BUILDING              | ARNOS VALE          | 423                          |                       |                           |            |            |            |
| H2                         | N-Z             | AVESCO CLUB HOUSE            | ARNOS VALE          | 395                          |                       |                           |            |            |            |
| I                          | A-Z             | ROY'S SUMMER HOUSE           | VILLA               | 218                          |                       |                           |            |            |            |
| <b>TOTAL</b>               |                 |                              |                     | <b>8025</b>                  |                       |                           |            |            |            |



**EAST KINGSTOWN**

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|-------------------------------|------------------------|---------------------------------------|-----------------------|---------------------------------|--------------------------|------------------------------|-------------------|-------------------|
| A                             | A-Z                    | GLAD TIDINGS PRE-SCHOOL (Gospel Hall) | GRANBY ST             | 155                             |                          |                              |                   |                   |
| B                             | A-Z                    | CW PRESCOD PRIMARY SCHOOL             | RICHMOND HILL         | 482                             |                          |                              |                   |                   |
| C                             | A-Z                    | THOMAS SAUNDERS SECONDARY             | RICHMOND HILL         | 218                             |                          |                              |                   |                   |
| D                             | A-Z                    | REVIVAL CENTRE                        | ROCKIES               | 397                             |                          |                              |                   |                   |
| E                             | A-I                    | COMMUNITY CENTRE                      | ROCKIES               | 367                             |                          |                              |                   |                   |
| E1                            | J-Z                    | COMMUNITY CENTRE                      | ROCKIES               | 375                             |                          |                              |                   |                   |
| F                             | A-Z                    | JOYETTE'S APARTMENT                   | MURRAY VILLAGE        | 398                             |                          |                              |                   |                   |
| G                             | A-I                    | CHURCH OF THE ASCENSION               | SION HILL             | 520                             |                          |                              |                   |                   |
| G1                            | J-Z                    | CHURCH OF THE ASCENSION               | SION HILL             | 440                             |                          |                              |                   |                   |
| H                             | A-G                    | SION HILL GOVERNMENT SCHOOL           | SION HILL             | 512                             |                          |                              |                   |                   |
| H1                            | L-Z                    | SION HILL GOVERNMENT SCHOOL           | SION HILL             | 505                             |                          |                              |                   |                   |
| I                             | A-Z                    | SION HILL VILLAGE HARD COURT          | SION HILL             | 499                             |                          |                              |                   |                   |
| J                             | A-Z                    | CURRICULUM DEVELOPMENT UNIT           | RICHMOND HILL         | 449                             |                          |                              |                   |                   |
| K                             | A-J                    | MAGISTRATES' HOUSE                    | CANE GARDEN           | 554                             |                          |                              |                   |                   |
| K1                            | K-Z                    | MAGISTRATES' HOUSE                    | CANE GARDEN           | 458                             |                          |                              |                   |                   |
| L                             | A-G                    | TECHNICAL COLLEGE                     | ARNOS VALE            | 371                             |                          |                              |                   |                   |
| L1                            | H-O                    | TECHNICAL COLLEGE                     | ARNOS VALE            | 364                             |                          |                              |                   |                   |
| L2                            | P-Z                    | TECHNICAL COLLEGE                     | ARNOS VALE            | 354                             |                          |                              |                   |                   |
| <b>TOTAL</b>                  |                        |                                       |                       | <b>7418</b>                     |                          |                              |                   |                   |

**CENTRAL KINGSTOWN**

| <b><u>Polling Station</u></b> | <b><u>SURNAMES</u></b> | <b><u>LOCATION</u></b>           | <b><u>ADDRESS</u></b> | <b><u>REGISTERED VOTERS</u></b> | <b><u>VOTES CAST</u></b> | <b><u>VOTES REJECTED</u></b> | <b><u>NDP</u></b> | <b><u>ULP</u></b> |
|-------------------------------|------------------------|----------------------------------|-----------------------|---------------------------------|--------------------------|------------------------------|-------------------|-------------------|
| A                             | A-B                    | CHURCH OF GOD WORLD WIDE MISSION | REDEMPTION SHARPES    | 354                             |                          |                              |                   |                   |
| A1                            | C-E                    | CHURCH OF GOD WORLD WIDE MISSION | REDEMPTION SHARPES    | 380                             |                          |                              |                   |                   |
| A2                            | F-I                    | CHURCH OF GOD WORLD WIDE MISSION | REDEMPTION SHARPES    | 323                             |                          |                              |                   |                   |
| A3                            | J-L                    | COMMUNITY CENTRE                 | REDEMPTION SHARPES    | 435                             |                          |                              |                   |                   |
| A4                            | M-R                    | COMMUNITY CENTRE                 | REDEMPTION SHARPES    | 533                             |                          |                              |                   |                   |
| A5                            | S-Z                    | COMMUNITY CENTRE                 | REDEMPTION SHARPES    | 446                             |                          |                              |                   |                   |
| B                             | A-D                    | RANDY THORN'S APPARTMENT         | GREEN HILL            | 453                             |                          |                              |                   |                   |
| B1                            | E-J                    | RANDY THORN'S OFFICE             | GREEN HILL            | 423                             |                          |                              |                   |                   |
| B2                            | K-Q                    | EVANGELICAL CHURCH               | GREEN HILL            | 346                             |                          |                              |                   |                   |
| B3                            | R-Z                    | EVANGELICAL CHURCH               | GREEN HILL            | 400                             |                          |                              |                   |                   |
| C                             | A-J                    | GUIDES HEAD QUARTERS             | LEVEL GARDENS         | 234                             |                          |                              |                   |                   |
| C1                            | K-Z                    | GUIDES HEAD QUARTERS             | LEVEL GARDENS         | 256                             |                          |                              |                   |                   |
| D                             | A-Z                    | PETERSVILLE SCHOOL               | KINGSTOWN PARK        | 306                             |                          |                              |                   |                   |
| E                             | A-J                    | GOVERNMENT SCHOOL                | LODGE VILLAGE         | 425                             |                          |                              |                   |                   |
| E1                            | K-Z                    | GOVERNMENT SCHOOL                | LODGE VILLAGE         | 364                             |                          |                              |                   |                   |
| F                             | A-Z                    | BISHOP'S COLLEGE                 | KINGSTOWN             | 46                              |                          |                              |                   |                   |
| G                             | A-Z                    | ANGLICAN SCHOOL ANNEXE           | KINGSTOWN             | 40                              |                          |                              |                   |                   |
| H                             | A-Z                    | GEORGE MC INTOSH MARKET          | PAUL'S AVENUE         | 389                             |                          |                              |                   |                   |

|       |     |                                      |              |      |  |  |  |  |
|-------|-----|--------------------------------------|--------------|------|--|--|--|--|
| I     | A-Z | APOSTOLIC FAITH CHURCH               | PAUL OVER    | 488  |  |  |  |  |
| J     | A-J | NURSING TRAINING DIVISION -<br>SVGCC | LARGO HEIGHT | 593  |  |  |  |  |
| J1    | K-Z | NURSING TRAINING DIVISION -<br>SVGCC | LARGO HEIGHT | 443  |  |  |  |  |
| TOTAL |     |                                      |              | 7677 |  |  |  |  |

**WEST KINGSTOWN**

| <b>Polling<br/>Station</b> | <b>SURNAMES</b> | <b>LOCATION</b>                      | <b>ADDRESS</b> | <b>REGISTERED<br/>VOTERS</b> | <b>VOTES<br/>CAST</b> | <b>VOTES<br/>REJECTED</b> | <b>NDP</b> | <b>ULP</b> |
|----------------------------|-----------------|--------------------------------------|----------------|------------------------------|-----------------------|---------------------------|------------|------------|
| A                          | A-Z             | VICTORIA PARK                        | KINGSTOWN      | 58                           |                       |                           |            |            |
| B                          | A-Z             | PUBLIC HEALTH BUILDING               | ROSE PLACE     | 384                          |                       |                           |            |            |
| C                          | A-Z             | KINGSTOWN GOVERNMENT<br>SCHOOL       | STONEY GROUNDS | 103                          |                       |                           |            |            |
| D                          | A-J             | KINGSTOWN GOVERNMENT<br>SCHOOL       | STONEY GROUNDS | 343                          |                       |                           |            |            |
| D1                         | K-Z             | KINGSTOWN GOVERNMENT<br>SCHOOL       | STONEY GROUNDS | 264                          |                       |                           |            |            |
| E                          | A-J             | FAITH TEMPLE CHURCH                  | NEW MONTROSE   | 400                          |                       |                           |            |            |
| E1                         | K-Z             | FAITH TEMPLE CHURCH                  | NEW MONTROSE   | 365                          |                       |                           |            |            |
| F                          | A-I             | WINDSOR PRIMARY SCHOOL               | NEW MONTROSE   | 339                          |                       |                           |            |            |
| F1                         | J-Z             | WINDSOR PRIMARY SCHOOL               | NEW MONTROSE   | 462                          |                       |                           |            |            |
| G                          | A-J             | ANGLICAN SCHOOL                      | LOWMANS HILL   | 447                          |                       |                           |            |            |
| G1                         | K-Z             | ANGLICAN SCHOOL                      | LOWMANS HILL   | 391                          |                       |                           |            |            |
| H                          | A-C             | ANGLICAN SCHOOL                      | LOWMANS HILL   | 390                          |                       |                           |            |            |
| H1                         | D-J             | ANGLICAN SCHOOL                      | LOWMANS HILL   | 497                          |                       |                           |            |            |
| H2                         | K-R             | ANGLICAN SCHOOL                      | LOWMANS HILL   | 524                          |                       |                           |            |            |
| H3                         | S-Z             | ANGLICAN SCHOOL                      | LOWMANS HILL   | 458                          |                       |                           |            |            |
| I                          | A-C             | DR. J.P. EUSTACE<br>SECONDARY SCHOOL | EDINBORO       | 378                          |                       |                           |            |            |
| I1                         | D-H             | DR. J.P. EUSTACE<br>SECONDARY SCHOOL | EDINBORO       | 457                          |                       |                           |            |            |
| I2                         | I-P             | DR. J.P. EUSTACE<br>SECONDARY SCHOOL | EDINBORO       | 529                          |                       |                           |            |            |

|       |     |                                      |          |      |  |  |  |  |
|-------|-----|--------------------------------------|----------|------|--|--|--|--|
| I3    | Q-Z | DR. J.P. EUSTACE<br>SECONDARY SCHOOL | EDINBORO | 437  |  |  |  |  |
| TOTAL |     |                                      |          | 7226 |  |  |  |  |

**SOUTH LEEWARD**

| <b><u>Polling Station</u></b> | <b><u>SURNAMES</u></b> | <b><u>LOCATION</u></b> | <b><u>ADDRESS</u></b> | <b><u>REGISTERED VOTERS</u></b> | <b><u>VOTES CAST</u></b> | <b><u>VOTES REJECTED</u></b> | <b><u>IND</u></b> | <b><u>NDP</u></b> | <b><u>ULP</u></b> |
|-------------------------------|------------------------|------------------------|-----------------------|---------------------------------|--------------------------|------------------------------|-------------------|-------------------|-------------------|
| A                             | A-I                    | CHURCH OF THE NAZARENE | RILLAN HILL           | 493                             |                          |                              |                   |                   |                   |
| A1                            | J-Z                    | CHURCH OF THE NAZARENE | RILLAN HILL           | 480                             |                          |                              |                   |                   |                   |
| B                             | A-J                    | GOVERNMENT SCHOOL      | DUBOIS                | 479                             |                          |                              |                   |                   |                   |
| B1                            | K-Z                    | GOVERNMENT SCHOOL      | DUBOIS                | 529                             |                          |                              |                   |                   |                   |
| C                             | A-Z                    | RUBY MATTIS' SHOP      | VERMONT               | 503                             |                          |                              |                   |                   |                   |
| D                             | A-J                    | COMMUNITY CENTRE       | RETREAT               | 358                             |                          |                              |                   |                   |                   |
| D1                            | K-Z                    | COMMUNITY CENTRE       | RETREAT               | 331                             |                          |                              |                   |                   |                   |
| E                             | A-D                    | GOVERNMENT SCHOOL      | CLARE VALLEY          | 329                             |                          |                              |                   |                   |                   |
| E1                            | E-M                    | GOVERNMENT SCHOOL      | CLARE VALLEY          | 393                             |                          |                              |                   |                   |                   |
| E2                            | N-Z                    | GOVERNMENT SCHOOL      | CLARE VALLEY          | 428                             |                          |                              |                   |                   |                   |
| F                             | A-G                    | GOVERNMENT SCHOOL      | QUESTELLES            | 561                             |                          |                              |                   |                   |                   |
| F1                            | H-O                    | GOVERNMENT SCHOOL      | QUESTELLES            | 445                             |                          |                              |                   |                   |                   |
| F2                            | P-Z                    | GOVERNMENT SCHOOL      | QUESTELLES            | 538                             |                          |                              |                   |                   |                   |
| G                             | A-H                    | METHODIST CHURCH       | CHAUNCEY              | 399                             |                          |                              |                   |                   |                   |
| G1                            | I-Z                    | METHODIST CHURCH       | CHAUNCEY              | 397                             |                          |                              |                   |                   |                   |
| H                             | A-C                    | SECONDARY SCHOOL       | CAMPDEN PARK          | 379                             |                          |                              |                   |                   |                   |
| H1                            | D-G                    | SECONDARY SCHOOL       | CAMPDEN PARK          | 302                             |                          |                              |                   |                   |                   |
| H2                            | H-M                    | SECONDARY SCHOOL       | CAMPDEN PARK          | 487                             |                          |                              |                   |                   |                   |
| H3                            | N-Q                    | COMMUNITY CENTRE       | CAMPDEN PARK          | 260                             |                          |                              |                   |                   |                   |

|       |     |                  |                 |      |  |  |  |  |  |
|-------|-----|------------------|-----------------|------|--|--|--|--|--|
| H4    | R-Z | COMMUNITY CENTRE | CAMPDEN<br>PARK | 536  |  |  |  |  |  |
| TOTAL |     |                  |                 | 8627 |  |  |  |  |  |

**CENTRAL LEEWARD**

| <b>Polling<br/>Station</b> | <b>SURNAMES</b> | <b>LOCATION</b>                  | <b>ADDRESS</b>   | <b>REGISTERED<br/>VOTERS</b> | <b>VOTES<br/>CAST</b> | <b>VOTES<br/>REJECTED</b> | <b>NDP</b> | <b>ULP</b> |
|----------------------------|-----------------|----------------------------------|------------------|------------------------------|-----------------------|---------------------------|------------|------------|
| A                          | A-E             | LEARNING RESOURCE CENTRE         | BARROUALLIE      | 400                          |                       |                           |            |            |
| A1                         | F-L             | LEARNING RESOURCE CENTRE         | BARROUALLIE      | 378                          |                       |                           |            |            |
| A2                         | M-Z             | LEARNING RESOURCE CENTRE         | BARROUALLIE      | 323                          |                       |                           |            |            |
| B                          | A-G             | POLICE STATION (DOME)            | BARROUALLIE      | 335                          |                       |                           |            |            |
| B1                         | H-Z             | LEROY JACKSON'S HOUSE            | BARROUALLIE      | 305                          |                       |                           |            |            |
| C                          | A-Z             | SOCIETY HALL                     | BARROUALLIE      | 432                          |                       |                           |            |            |
| D                          | A-G             | GOVERNMENT SCHOOL                | BARROUALLIE      | 461                          |                       |                           |            |            |
| D1                         | H-Z             | GOVERNMENT SCHOOL                | BARROUALLIE      | 529                          |                       |                           |            |            |
| E                          | A-H             | GOVERNMENT SCHOOL                | LAYOU            | 422                          |                       |                           |            |            |
| E1                         | I-P             | GOVERNMENT SCHOOL                | LAYOU            | 457                          |                       |                           |            |            |
| E2                         | Q-Z             | GOVERNMENT SCHOOL                | LAYOU            | 296                          |                       |                           |            |            |
| F                          | A-J             | ANGLICAN PASTORAL CENTRE         | LAYOU            | 328                          |                       |                           |            |            |
| F1                         | K-Z             | LOUIS STRAKER RESOURCE<br>CENTRE | LAYOU            | 402                          |                       |                           |            |            |
| G                          | A-Z             | METHODIST CHURCH PRE-<br>SCHOOL  | LAYOU            | 434                          |                       |                           |            |            |
| H                          | A-Z             | SECONDARY SCHOOL                 | BUCCAMENT<br>BAY | 577                          |                       |                           |            |            |
| I                          | A-F             | PENTECOSTAL CHURCH HALL          | KEARTONS         | 424                          |                       |                           |            |            |
| I1                         | G-N             | PENTECOSTAL CHURCH HALL          | KEARTONS         | 378                          |                       |                           |            |            |
| I2                         | O-Z             | PENTECOSTAL CHURCH HALL          | KEARTONS         | 313                          |                       |                           |            |            |
| <b>TOTAL</b>               |                 |                                  |                  | <b>7194</b>                  |                       |                           |            |            |



**NORTH LEEWARD**

| <b><u>Polling Station</u></b> | <b><u>SURNAMES</u></b> | <b><u>LOCATION</u></b>     | <b><u>ADDRESS</u></b> | <b><u>REGISTERED VOTERS</u></b> | <b><u>VOTES CAST</u></b> | <b><u>VOTES REJECTED</u></b> | <b><u>NDP</u></b> | <b><u>ULP</u></b> |
|-------------------------------|------------------------|----------------------------|-----------------------|---------------------------------|--------------------------|------------------------------|-------------------|-------------------|
| A                             | A-Z                    | LEARNING RESOURCE CENTRE   | GOLDEN GROVE          | 352                             |                          |                              |                   |                   |
| B                             | A-J                    | GOVERNMENT SCHOOL          | FITZ HUGHES           | 482                             |                          |                              |                   |                   |
| B1                            | K-Z                    | GOVERNMENT SCHOOL          | FITZ HUGHES           | 453                             |                          |                              |                   |                   |
| C                             | A-Z                    | METHODIST CHURCH           | CHATEAUBELAIR         | 417                             |                          |                              |                   |                   |
| D                             | A-J                    | METHODIST SCHOOL           | CHATEAUBELAIR         | 361                             |                          |                              |                   |                   |
| D1                            | K- Z                   | METHODIST SCHOOL           | CHATEAUBELAIR         | 291                             |                          |                              |                   |                   |
| E                             | A-J                    | SECONDARY SCHOOL           | PETIT BORDEL          | 437                             |                          |                              |                   |                   |
| E1                            | K-Z                    | TECHNICAL INSTITUTE        | PETIT BORDEL          | 455                             |                          |                              |                   |                   |
| F                             | A-Z                    | COMMUNITY CENTRE           | ROSE BANK             | 567                             |                          |                              |                   |                   |
| G                             | A-Z                    | GOVERNMENT SCHOOL          | TROUMACA              | 533                             |                          |                              |                   |                   |
| H                             | A-R                    | GOVERNMENT SCHOOL          | ROSE HALL             | 464                             |                          |                              |                   |                   |
| H1                            | S-Z                    | GOVERNMENT SCHOOL          | ROSE HALL             | 354                             |                          |                              |                   |                   |
| I                             | A-Z                    | WEST WOOD METHODIST SCHOOL | COULLS HILL           | 318                             |                          |                              |                   |                   |
| J                             | A-I                    | METHODIST SCHOOL           | SPRING VILLAGE        | 447                             |                          |                              |                   |                   |
| J1                            | J-Z                    | METHODIST SCHOOL           | SPRING VILLAGE        | 514                             |                          |                              |                   |                   |
| <b>TOTAL</b>                  |                        |                            |                       | <b>6445</b>                     |                          |                              |                   |                   |

**NORTHERN GRENADINES**

| <b><u>Polling<br/>Station</u></b> | <b><u>SURNAMES</u></b> | <b><u>LOCATION</u></b>       | <b><u>ADDRESS</u></b> | <b><u>REGISTERED<br/>VOTERS</u></b> | <b><u>VOTES<br/>CAST</u></b> | <b><u>VOTES<br/>REJECTED</u></b> | <b><u>NDP</u></b> | <b><u>ULP</u></b> |
|-----------------------------------|------------------------|------------------------------|-----------------------|-------------------------------------|------------------------------|----------------------------------|-------------------|-------------------|
| A                                 | A-Z                    | ANGLICAN PRIMARY<br>SCHOOL   | PORT<br>ELIZABETH     | 689                                 |                              |                                  |                   |                   |
| B                                 | A-Z                    | LEARNING CENTRE              | PORT<br>ELIZABETH     | 604                                 |                              |                                  |                   |                   |
| C                                 | A-Z                    | LYNTHIA HARRIS' SHOP         | HAMILTON              | 513                                 |                              |                                  |                   |                   |
| D                                 | A-L                    | GINGERBREAD CLUB HOUSE       | BELMONT               | 409                                 |                              |                                  |                   |                   |
| D1                                | M-Z                    | GINGERBREAD CLUB HOUSE       | BELMONT               | 409                                 |                              |                                  |                   |                   |
| E                                 | A-I                    | FRIENDSHIP BAY VILLA         | FRIENDSHIP            | 505                                 |                              |                                  |                   |                   |
| E1                                | J-Z                    | SKYLINE DISCO                | PAGET FARM            | 452                                 |                              |                                  |                   |                   |
| F                                 | A-J                    | CLINIC                       | PAGET FARM            | 340                                 |                              |                                  |                   |                   |
| F1                                | K-Z                    | COMMUNITY CENTRE             | PAGET FARM            | 334                                 |                              |                                  |                   |                   |
| G                                 | A-Z                    | MUSTIQUE COMMUNITY<br>CENTRE | MUSTIQUE              | 121                                 |                              |                                  |                   |                   |
| <b>TOTAL</b>                      |                        |                              |                       | <b>4376</b>                         |                              |                                  |                   |                   |

**SOUTHERN GRENADINES**

| <b><u>Polling<br/>Station</u></b> | <b><u>SURNAMES</u></b> | <b><u>LOCATION</u></b>            | <b><u>ADDRESS</u></b> | <b><u>REGISTERED<br/>VOTERS</u></b> | <b><u>VOTES<br/>CAST</u></b> | <b><u>VOTES<br/>REJECTED</u></b> | <b><u>NDP</u></b> | <b><u>ULP</u></b> |
|-----------------------------------|------------------------|-----------------------------------|-----------------------|-------------------------------------|------------------------------|----------------------------------|-------------------|-------------------|
| A                                 | A-J                    | CANOUAN ADMINSTRATIVE<br>BUILDING | CANOUAN               | 464                                 |                              |                                  |                   |                   |
| A1                                | K-Z                    | CANOUAN ADMINSTRATIVE<br>BUILDING | CANOUAN               | 425                                 |                              |                                  |                   |                   |
| B                                 | A-Z                    | MAYREAU GOVERNMENT<br>SCHOOL      | MAYREAU               | 242                                 |                              |                                  |                   |                   |
| C                                 | A-J                    | CLIFTON GOVERNMENT SCHOOL         | UNION ISLAND          | 503                                 |                              |                                  |                   |                   |
| C1                                | K-Z                    | CLIFTON GOVERNMENT SCHOOL         | UNION ISLAND          | 430                                 |                              |                                  |                   |                   |
| D                                 | A-J                    | MARY HUTCHINSON PRIMARY           | UNION ISLAND          | 529                                 |                              |                                  |                   |                   |
| D1                                | K-Z                    | MARY HUTCHINSON PRIMARY           | UNION ISLAND          | 491                                 |                              |                                  |                   |                   |
| <b>TOTAL</b>                      |                        |                                   |                       | <b>3084</b>                         |                              |                                  |                   |                   |